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Bib Data Sheet

**CONFIRMATION NO. 5787**

|                             |                                   |              |                        |                                       |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/618,801 | FILING DATE<br>07/14/2003<br>RULE | CLASS<br>315 | GROUP ART UNIT<br>2821 | ATTORNEY<br>DOCKET NO.<br>1207-101.US |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

Richard S. Kosoff, Woodland Hills, CA;

11- 1/16/05

\*\* CONTINUING DATA \*\*\*\*\*

none 11- 1/16/05

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 10/10/2003

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>32 33 | INDEPENDENT<br>CLAIMS<br>1 2 |
|--|---|---------------------------|------------------------|--------------------------|------------------------------|
| Verified and<br>Acknowledged<br>Examiner's Signature           | <i>shaghahan</i> 11-<br>Initials                                    |                           |                        |                          |                              |

ADDRESS

23390  
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 WOODLAND HILLS , CA  
 91367

TITLE

Nightlight and lamp control

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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